

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF LINCOLN

STATE OF IDAHO, )  
 )  
 Plaintiff, )  
 )  
 v. )  
 \_\_\_\_\_, )  
 )  
 Defendant. )  
 \_\_\_\_\_ )

Case No. CR-2016-\_\_\_\_\_  
**MOTION TO CONTINUE COURT TRIAL**

STATE OF IDAHO, )  
 : ss  
 Lincoln County )

COMES NOW, \_\_\_\_\_,  
hereby moves this Court for an order vacating the Court Trial currently set for  
\_\_\_\_\_, and resetting it for a later date and time convenient for the Court.

REASON: \_\_\_\_\_.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
DEFENDANT

**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that a true and correct copy of the foregoing document was this \_\_\_\_ day of \_\_\_\_\_, 2016, sent by method indicated to the following:

E. Scott Paul  
Prosecuting Attorney  
P.O. Box 860  
Shoshone, ID 83352

\_\_\_\_\_ Hand delivered  
\_\_\_\_\_ Emailed to [sgregory@lincolncountyid.us](mailto:sgregory@lincolncountyid.us)  
\_\_\_\_\_ Faxed to 208.886.9824  
\_\_\_\_\_ U.S. Postal Service, postage prepaid

\_\_\_\_\_  
DEFENDANT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF LINCOLN

STATE OF IDAHO, )  
 )  
 Plaintiff, ) **Case No. CR-2016-\_\_\_\_\_**  
 )  
 v. ) **ORDER CONTINUING COURT TRIAL**  
 )  
 \_\_\_\_\_, )  
 )  
 Defendant. )  
 \_\_\_\_\_ )

BASED ON THE FOREGOING MOTION, being advised in the premise, with good  
cause appearing, IT IS HEREBY ORDERED that the motion to continue is hereby:

\_\_\_\_\_ DENIED  
\_\_\_\_\_ GRANTED, and this matter is reset for a court trial on the \_\_\_\_\_  
day of \_\_\_\_\_, 2016 at \_\_\_\_\_ am/pm.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Mark A. Ingram  
Magistrate Judge

**NOTICE OF FILING ORDER**

NOTICE IS HEREBY GIVEN by the Clerk of the above-entitled Court, pursuant to I.C.R. 49(b), that an ORDER was filed on this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

BRENDA FARNWORTH  
CLERK OF THE COURT

By: \_\_\_\_\_  
Deputy Clerk

**CERTIFICATE OF SERVICE**

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\_\_\_\_\_ Mailed via USPS, postage prepaid

\_\_\_\_\_  
Deputy Clerk